# **Climate Adaptation, Information and Decision Support Committee**

### **Climate Solutions Council**

### Tuesday, September 24, 2019

# Department of Natural Resources and Conservation Big Sky Room

# <u>AGENDA</u>

1:30 pm - 4:00 pm

Introductions

Exec Order No. 8-2019 – Sean McGrath (requested)

Montana Climate Assessment – Kelsey Jensco (requested)

National Drought Resilience Partnership Demonstration Project – Anne Schwind

Scope of review and report – Committee Discussion:

- Climate Adaptation
- Information and Decision Support
- Process for Engagement

Meeting schedule

Adjourn